

Christ Church Cathedral

Anglican/Episcopal Church
Nassau, New Providence, The Bahamas

Established 1670

(This present building was opened for services in 1841)



Photo: Ron Clarke

Sunday, November 27th, 2022
First Sunday Of Advent
Commitment Sunday
Parish Gift Day

CHRIST CHURCH CATHEDRAL

Post Office Box N-653

George Street,
Commonwealth of The Bahamas

Nassau, New Providence

The Most Reverend Howard K. A. Gregory S.T.D.
Archbishop
Church In The Province Of The West Indies

Diocesan Bishop:	The Rt. Rev'd. Laish Z. Boyd, B.A., D.D.
Assistant Bishop:	The Most Rev'd. Drexel W. Gomez, CMG, B.A. (Hons), D.D.
Assistant Bishop:	The Rt. Rev'd. Gilbert A. Thompson, CMG, S. Th., M.A., J.P.
Dean & Rector Vicar General:	The Very Rev'd. Harry J. L. Bain, Dip. Theology, L.Th., B.Th., M.Div., J.P.
Assistant Curate:	Rev'd. Eric A. A. Miller, A.A. Religion, B.A. Theology, Dip. Pastoral Studies
Associate Priest:	Rev'd. Angela Palacios, PGCE, MA, M.Div., Th.M.
Dean's Wardens:	Mr. Ronald Clarke (Ron) Mrs. Rosita Smith-Duvalier
People's Warden:	Mr. Llewellyn Burrows
Parish Administrator:	Mrs. Tanya Hunt-Major
Dean's Verger:	Mr. Alfred Dorsett
Sexton:	Mr. Vendal Bowe
Custodians:	Ms. Marilyn Panza Mr. Anthony O'Brien Mr. Arthur Butler Mrs. Micheline Demeritte (Sundays)

Telephones: Cathedral Office 322-4186/325-5005 **Fax:** 356-5488

E-Mail: parishadmin@christchurchcathedralbahamas.com

Christ Church Cathedral Website: www.christchurchcathedralbahamas.com

The Dean: 328-7583 (Office) 326-3522 (Residence)
Email: harrybain846@gmail.com

Assistant Curate: 325-5002 (Office) 424-3938 (Residence)
Email: fr.ericamiller@gmail.com

Cathedral Chapter:
The Dean

The Very Rev'd. Harry Bain

Archdeacons:

The Venerables: Hugh Bartlett, Keith Cartwright, Earl Hepburn and Dwight Rolle

Canons:

Atma Budhu, Sebastian Campbell, Stephen Davies, Mark Kendall, Norman Lightbourne and Peter Scott

Worshippers are kindly requested to turn off or mute all electronic devices

TODAY’S CELEBRANTS and PREACHERS

7:15 a.m. Celebrant & Preacher: Rev’d. Fr. Eric A. A. Miller

9:00 a.m. Celebrant: Dean Harry Bain and Preacher: Rev’d. Fr. Eric A. A. Miller

11:30 a.m. Celebrant & Preacher: Rev’d. Angela Palacios

Liturgical Year C.....Liturgical Colour: Purple

**ALL ARE WELCOME IN THE HOUSE OF THE LORD
TO SHARE IN THIS JOY OF FELLOWSHIP**

**The Dean, Assistant Curate, Wardens, Vestry and Congregation of
Christ Church Cathedral, extend a warm welcome to all visitors to the Cathedral.**

Dear Friends, when we enter this sacred place, let our conversation with each other cease. Take time in the silence before the Eucharist begins, to make the transition from, “getting here”, to “being here.” Let us center ourselves and focus on the reality of the living God, who is in our midst. Take these moments to recall the troubles, achievements, and the gifts of grace, of the past week. With thanks for our strengths and resources, offer our needs and cares, in this holy place. Let us remember, all who have lived and worshipped here and all who have brought us to this time. As the community gathers, may we sense the spirit. May we be prepared to give and to receive. May we be blessed by our time here.

DIOCESAN THEME SCRIPTURE VERSES

“Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.” John 14:27

“And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.” Philippians 4:7

St. Dominic Cell - Coordinators: Douglas & Monique Hanna, Coordinators

7:15 a.m.

9:00 a.m.

11:30 a.m.

Old Testament Lesson & Psalm:

Elma Campbell

Old Testament Lesson:

Lelani Burrows

Old Testament Lesson & Psalm:

Tonya Galanis

Epistle:

Shena Williams

Epistle:

Bethany Burrows

Epistle:

Lillian Bastian

Lighting of the Advent Candle:

Daryl Pratt

Lighting of the Advent Candle:

Sierra Boyd

Lighting of the Advent Candle:

Justice Deborah Fraser

Organist:

Catharina Jirjahlke

Element Bearers:

Glenda and Nina Roberts

Organist:

Josephine Justilien

Organist:

Catharina Jirjahlke

The Preparation

Minister: Today, we begin to prepare, through prayer and works of charity, for the coming of the Lord at Christmas. This wreath of candles and evergreen, reflects our joy at Christ's coming:

The candles reflect the eternal Light of God, Jesus Christ.

The evergreen branches, signify life and hope.

Our lighting of the candles and prayers (each day) remind us that we are an Advent people, who wait and watch in constant and joyful hope, for the coming of our Saviour, Jesus Christ.

This wreath, then, is a symbol of our faith: that light and life will triumph over darkness and death, that our hope in God's providence and love, will never leave us disappointed.

And so, let us ask God's blessing upon our wreath, that the light of the Messiah, will illuminate our hearts.

{Pause for silent reflection}

Father of all creation, Lord of light, all the earth rejoices before your Son, who draws near as a radiant Light, to shine upon those lost in the darkness of selfishness, prejudice and sin.

Filled with hope at His dawning, we have prepared this wreath of candles and evergreen, and ask your blessing upon it.

May our hearts reflect the light of these candles, that Christmas will find us joyfully ready to receive our Saviour, Jesus Christ, your Light to the nations, your Word made flesh, who lives and reigns with you for ever and ever.

All: *Amen.*

{The wreath may be sprinkled with Holy Water}

Minister: Now it is high time to awake out of sleep.

All: **For now is our salvation nearer than when we believed.**

Minister: The night is far spent, the day is at hand.

All: **Let us therefore cast off the works of darkness and let us put on the armour of light.**

Minister: Jesus said, “I am the light of the world. Those who follow me will not walk in darkness, but have the light of life.”

All: **We light this candle, to remind us of the hope of all people, for a Saviour who will bring us freedom and peace. This hope was promised by the prophets of the Old Testament, who shared their vision of justice coming to the earth, by the mighty acts of God.**

The First Candle Is Lit

Minister: Let us pray.

God of Abraham and Sarah, and all the patriarchs of old, you are our Father too. Your love is revealed to us in Jesus Christ, Son of God and Son of David. Help us in preparing to celebrate his birth, to make our hearts ready for your Holy Spirit, to make his home among us. We ask this through Jesus Christ, the Light who is coming into the world.

People: *Amen.*

**INTROIT HYMN 41: HARK A THRILLING VOICE IS SOUNDING
(TUNE: MERTON)**

1. Hark! A thrilling voice is sounding;
‘Christ is nigh,’ it seems to say;
‘Cast away the works of darkness,
O ye children of the day!’
2. Wakened by the solemn warning,
let the earth-bound soul arise;
Christ, her Sun, all ill dispelling,
shines upon the morning skies.
3. Lo! the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;
4. that when next he comes with glory,
and the world is wrapped in fear,
with his mercy he may shield us,
and with words of love draw near.
5. Honour, glory, might, and blessing
to the Father and the Son,
with the everlasting Spirit,
while eternal ages run.

OPENING SENTENCE:

*Jesus says, “Surely I am coming soon!” Amen. Come, Lord Jesus!
(Revelation 22:20)*

OPENING ACCLAMATION:

Celebrant: Blessed be God: Father, Son and Holy Spirit. *Alleluia, Alleluia!*

All: And blessed be His Kingdom, now and forever. *Amen. Alleluia, Alleluia!*

Please note that it is our custom to omit the Gloria excelsis, during the season of Advent.

THE PRAYER OF INTENTION:

All: Blessed Lord and Father, we have assembled in Your Name and in fellowship with one another. Enable us by Your grace, to offer the sacrifice of praise and thanksgiving; to proclaim and respond to Your holy word. Teach us to pray for Your world and Your Church. Grant that we, confessing our sins, may worthily offer to You our souls and bodies as a living sacrifice and eat and drink of Your spiritual food in this Holy Sacrament. *Amen.*

The Eucharist at 9:00 a.m. is sung to a setting by Timothy Gibson

KYRIES :

*Lord, have mercy. Lord, have mercy, Lord, have mercy.
Christ, have mercy. Christ, have mercy, Christ, have mercy.
Lord, have mercy. Lord, have mercy, Lord, have mercy.*

THE COLLECTS

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray

First Sunday of Advent: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life, in which Your Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious majesty, to judge both the living and the dead, we may rise to the life immortal; through Him who lives and reigns with You and the Holy Spirit, one God, now and for ever. *Amen.*

THE COLLECT FOR THE DIOCESAN THEME: (Said By All) Lord Jesus Christ, You said to Your apostles, "peace I give to you; My own peace I leave with you." Regard not our sins, but the faith of Your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, You live and reign, now and for ever. *Amen.*

The Ministry of the Word

THE FIRST LESSON: ISAIAH 2:1-5

{In our lesson from the Hebrew Bible, the prophet Isaiah, sets forth a majestic vision of a time when people throughout the world, will worship the Lord and live in peace with one another. The mountain of the city of Jerusalem will be raised up to become a symbol of hope and justice to every nation. Many peoples will look to Jerusalem and to its holy Mount Zion as the place from which God will issue God's word and law, bringing about an end to strife and warfare.}

Reader: A Reading from the Book of Isaiah the 2nd Chapter, beginning at the 1st verse

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. ²In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. ³Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. ⁴He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. ⁵O house of Jacob, come, let us walk in the light of the LORD!

Reader: The Word of the Lord.

All: Thanks be to God.

The Proper Psalm - Psalm 122

(To be read responsively at 7:15 a.m. and 11:30 a.m. and Sung by The Choir at 9:00 a.m.)

{A pilgrim's song of praise and prayer, for the peace of Jerusalem.}

1. I was glad when they said to me, **"Let us go to the house of the LORD."*
2. Now our feet are standing **within your gates, O Jerusalem.*
3. Jerusalem is built as a city **that is at unity with itself;*
4. To which the tribes go up, the tribes of the LORD, **the assembly of Israel, to praise the Name of the LORD.*
5. For there are the thrones of judgment, **the thrones of the house of David.*
6. Pray for the peace of Jerusalem: **"May they prosper who love you.*

7. Peace be within your walls *and quietness within your towers.
8. For my brethren and companions' sake, *I pray for your prosperity.
9. Because of the house of the LORD our God, *I will seek to do you good."

***Glory to the Father, and to the Son and to the Holy Spirit;
As it was, in the beginning is now: and shall be forever, Amen.***

THE SECOND LESSON: ROMANS 13: 11 - 14

{In this reading Paul urges a way of life in full awareness of the nearness of salvation. Disciples must recognize that the nighttime of sinfulness is passing. The daylight, the time for new conduct and the following of Jesus, now comes.}

Reader: A Reading from the Letter of Paul to the Romans the 13th Chapter, beginning at the 11th verse.

¹¹You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; ¹³let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

All: Thanks be to God.

GRADUAL HYMN: 34 COME, THOU LONG EXPECTED JESUS {TUNE: CROSS OF JESUS}

- | | |
|--|--|
| <p>1. Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.</p> | <p>3. Born thy people to deliver;
born a Child and yet a King;
born to reign in us forever;
now thy gracious kingdom bring.</p> |
| <p>2. Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.</p> | <p>4. By thy own eternal Spirit,
rule in all our hearts alone:
by thy all-sufficient merit,
raise us to thy glorious throne.</p> |

THE HOLY GOSPEL: MATTHEW 24 : 36 - 44

{In our gospel lesson Jesus tells his disciples of the need for readiness because the Son of Man will come at a day and hour which no one knows. People will continue to go about their usual affair, when suddenly this time of judgment will happen. Disciples are to be ever watchful, imagining themselves like a householder whose alertness could prevent a robbery.}

Gospellor: The Lord be with you.

All: **And also with you.**

Gospellor: A Reading from the Holy Gospel of Our Lord Jesus Christ, according to Matthew, the 24th Chapter, beginning at the 36th verse.

All: **Glory to Christ our Saviour.**

³⁶Jesus said to his disciples, "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken and one will be left. ⁴¹Two women will be grinding meal together; one will be taken and one will be left. ⁴²Keep awake therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

Gospellor: This is the Gospel of Christ.

All: **Praise to Christ our Lord.**

THE SERMON

*Hymn For Commitment 539 - Take My Life, And Let It Be
(Verses 1-3 Only - Tune: Hendon)*

- | | |
|---|---|
| <p>1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.</p> | <p>2. Take my hands, and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee.</p> |
| <p>3. Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.</p> | |

LITURGY OF RENEWAL AND RECOMMITMENT

(Led by the Dean)

My brothers and sisters in Christ, we have assembled to respond to the call for rededication and recommitment, among the members of our Diocesan family. Let us then, with willing hearts, recall the strong exhortation, given by the Apostle Paul, to the

first Christian community at Rome.

“I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern, what is the will of God - what is good and acceptable and perfect.” *{Romans 12:1-2}*

THE RENEWAL OF BAPTISMAL PROMISES

{The minister addresses the congregation in these words:}

In our baptism, we died with Christ and were buried with Him, so that we might rise with Him, to a new life within the family of His Church.

We can never be baptized again, but we can, in response to a movement of God’s Spirit, and after careful preparation, renew the promises made at our baptism.

So, I invite you who are ready, to reaffirm your baptismal promises.

Question: Do you turn to Jesus Christ and accept Him as your Saviour?

Answer: I turn and accept Him.

Question: Do you put your whole trust in His grace and love?

Answer: I so put my trust.

Question: Do you promise to love God and obey Him as your Lord?

Answer: I promise.

Question: Do you renounce Satan, and all the spiritual forces of wickedness?

Answer: I do.

Question: Do you renounce injustice and all the evil powers of this world?

Answer: I do.

THE REAFFIRMATION OF FAITH

Now in allegiance to Christ, you must declare before God and His Church, that you accept the Christian faith, into which you were baptized, and in which you will continue to live and grow.

Question: Do you believe and trust in God the Father who made the world?

Answer: I believe and trust in Him.

Question: Do you believe and trust in His Son Jesus Christ, in whom we have redemption?

Answer: I believe and trust in Him.

Question: Do you believe and trust in His Holy Spirit, who gives life to the people of God?

Answer: I believe and trust in Him.

Minister: This is the faith of the Church.

All: This is our faith. We believe in one God, Father, Son and Holy Spirit. *Amen.*

ACT OF PENITENCE AND ABSOLUTION:

{All kneel}

Dear friends in Christ, God is steadfast in love and infinite in mercy; He welcomes sinners and invites them to His table; Let us confess our sins, confident in God's forgiveness.

{A brief period of silence is kept.}

Minister: Most merciful God,

All: We confess that we have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbours as ourselves. We have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us, that we may delight in Your will, and walk in Your ways, to the glory of Your name. *Amen.*

Minister: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All: *Amen.*

THE COMMITMENT

Minister: Let us now renew our Commitment. Let us engage our hearts to the Lord and resolve in His strength, never to go back on our vows. Let us in sincere dependence on His grace, and trusting in His promises, yield ourselves again to Him (*meekly kneeling on our knees*).

{After a period of silence, the Minister and people shall continue.}

All: Almighty God and Heavenly Father, as part of my personal response to You, I promise that: I will readily accept the guidance and direction of Your indwelling Holy Spirit, in every part of my life; I will become more involved in the life of Your Church, and use more of my time and my abilities, to further its work and witness; I will also, as an expression of my gratitude to You, support the work of Your Church by contributing funds from my earnings, on a regular, systematic and proportionate basis. This is my solemn vow. *Amen.*

{The Minister and people say:}

Lord, we have but one life to live, the life You have given us, the life You have redeemed. Help us to make the best use of it and not to waste it or squander it away. Show us Your plan and purpose for our lives, and let it be our joy to do Your will and serve You all our days. Lord God, whose we are and whom we serve: We place our lives afresh in Your hands. Take us as we are and make us what You would have us be; and so fill us with Your Holy Spirit, that we may be strong for Your service and used wholly for Your glory; through Jesus Christ our Lord. *Amen.*

Minister: Will you live in obedience to God’s laws, as a loyal member of His Church?

All: **With God’s help, we will.**

Minister: May Almighty God who gives you the will to do all these things, grant you grace and power to perform them, that He may complete the good work He has begun in you, through Jesus Christ our Lord.

All: *Amen.*

*Hymn After Commitment 539 - Take My Life, And Let It Be
(Verses 5 & 6 - Tune: Hendon)*

5. Take my will, and make it thine:
it shall be no longer mine.
Take my heart: it is thine own;
it shall be thy royal throne.

6. Take my love; my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.

THE GREETING OF PEACE: FORM A

Celebrant: We are the Body of Christ. By the one Spirit, we were all baptized into one Body, and have all been made to drink of the one Spirit.

All: **Let us then pursue the things that make for peace and build up the common life.**

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

(Kindly remain in your seats)

Those celebrating Birthdays and Wedding Anniversaries, are invited to remain in place and stand for Special Prayers and a Blessing.



The Liturgy Of The Eucharist

Offertory Sentence: *“Worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him.” Psalm 96:9*

Offertory Anthem: *Christ Church Cathedral Choir*
“A Star Will Soon Shine” (Don Besig)
Mr. Corey Hield - Flautist
Dr. Paul Jones - Organist
Under The Direction of Ms. Destiny Knowles

OFFERTORY HYMN: 50 REJOICE! REJOICE, BELIEVERS {TUNE: ELLACOMBE}

1. Rejoice! Rejoice, believers,
and let your lights appear!
The evening is advancing,
and darker night is near.
The Bridegroom is arising,
and soon He will draw nigh;
Up, watch in expectation!
At midnight comes the cry.
2. See that your lamps are burning;
replenish them with oil;
look now for your salvation,
the end of sin and toil.
The marriage-feast is waiting,
the gates wide open stand;
rise up, ye heirs of glory,
the Bridegroom is at hand!
3. Our hope and expectation,
O Jesus, now appear;
arise, Thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption,
and ever be with thee!

The Doxology:
Praise God, from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE PRESENTATION OF THE OFFERING (9:00 A.M. ONLY)

THE OFFERTORY PRAYER

All: Father, we offer You these gifts which You have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through Your Holy Spirit, a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all Your people, become channels of Your love; through the same Christ our Lord. *Amen.*

HYMN FOR THE PREPARATION 48: O COME, O COME, EMMANUEL (TUNE: VENI EMMANUEL)

1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here,
until the Son of God appear.
*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

2. O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them victory o'er the grave.
*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

3. O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight.
*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

4. O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery.
*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

5. O come, O come, great Lord of Might,
who to thy tribes, on Sinai's height,
in ancient times didst give the law
in cloud and majesty and awe.
*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

THE EUCHARISTIC PRAYER B:

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere, to give You thanks, Father Almighty, everlasting God: **Because You sent Your beloved Son, to redeem us from sin and death, and to make us heirs in Him, of eternal life; that when He shall come again in power and great triumph, to judge the world, we may without shame or fear, rejoice to behold His appearing.**

Therefore we praise You, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn, to proclaim the glory of Your Name:

THE SANCTUS:

All: Holy, holy, holy Lord, God of power and might; heaven and earth are full of Your glory, Hosanna in the highest. Blessed is He who comes in the Name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious Father, all creation rightly gives You praise. All life, all holiness, comes from You through Your Son, Jesus Christ our Lord, whom You sent to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.

We therefore bring You these gifts, and we ask You to make them holy by the power of Your Spirit, that they may become the Body and Blood of Your Son, our Saviour Jesus Christ, who offered Himself in obedience to Your will, the Perfect Sacrifice for all mankind.

On the night that He was betrayed, He took bread, and when He had given thanks to You, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for You. Do this for the remembrance of me."

After supper he took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Let us proclaim the mystery of our faith.

Christ has died. Christ is risen. Christ will come again.

Celebrant: Father, calling to mind the death your Son endured for our salvation; His glorious Resurrection and Ascension; His continual intercession for us in heaven; and looking for his coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice.

Look with favour on Your Church's offering, and grant that we who eat and drink these holy gifts, may be filled with Your Holy Spirit and become one body in Christ, and serve You in unity, constancy and peace.

May He make us a perpetual offering to You and enable us, in Communion with **blessed Mary, St. Joseph her spouse, St. John The Baptist, Patron Saint of our Diocese and the whole company of heaven, to share in the inheritance of your Saints.**

With Him and in Him and through Him, by the power of the Holy Spirit, we worship You, Father Almighty, with all who stand before You in earth and heaven, in songs of everlasting praise:

All: Blessing and honour and glory and power be Yours for ever and ever. Amen.

THE LORD'S PRAYER:

Celebrant: As our Saviour has taught us, so we pray:

Timothy Gibson Mass Setting:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.*

Dr. Sparkman Ferguson Mass Setting:

*Our Father in heaven,
hallowed be Your Name,
Your kingdom come,
Your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are Yours,
now and forever. Amen.*

THE BREAKING OF THE BREAD:

Celebrant: We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

THE INVITATION:

Celebrant: The Gifts of God for the People of God.

All: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI :

All: **Lamb of God, You take away the sin of the world: have mercy on us.
Lamb of God, You take away the sin of the world: have mercy on us.
Lamb of God, You take away the sin of the world: grant us peace.**

THE COMMUNION

HOW TO RECEIVE COMMUNION:

1. After sanitizing your hands, please place your right hand in the left, then stretch out your hands to receive the Blessed Sacrament.
2. As soon as it is placed in the palm of your hand, you are to immediately consume it, in the presence of the priest.

Remember: Reverence MUST be observed at all times.

THE COMMUNION HYMN: 528 LORD, SPEAK TO ME (TUNE HOLEY)

1. Lord, speak to me, that I may speak
in living echoes of thy tone;
as thou hast sought, so let me seek
thine erring children lost and lone.

1. O lead me, Lord, that I may lead
the wandering and the wavering feet;
O feed me, Lord, that I may feed
thy hungering ones with manna sweet.

2. O strengthen me, that while I stand
firm on the Rock, and strong in thee,
I may stretch out a loving hand
to wrestlers with the troubled sea.

3. O teach me, Lord, that I may teach
the precious things thou dost impart,
and wing my words, that they may reach
the hidden depths of many a heart.

4. O give thine own sweet rest to me,
that I may speak with soothing power
a word in season, as from thee
to weary ones in needful hour.

5. O fill me with thy fulness, Lord,
until my very heart o'erflow
In kindling thought and glowing word,
thy love to tell, thy praise to show.

6. O use me, Lord, use even me,
just as thou wilt, and when, and where;
until thy blessed face I see,
thy rest, thy joy, Thy glory share!

THE POST COMMUNION PRAYER

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray

All: Eternal God and Heavenly Father, we thank You for feeding us with the Body and Blood of Your Son Jesus Christ. Send us now in to the world in peace, and grant us strength and courage to love and serve You, and all persons in You, with gladness and singleness of heart, through Your Son Jesus Christ our Lord. *Amen.*

THE BLESSING AND DISMISSAL:

Celebrant: Christ the Son of Righteousness, shine upon you and scatter the darkness from before your path; and † the blessing of God Almighty, the Father and the Son and the Holy Spirit, be upon you and remain with you always.

All: *Amen.*

Celebrant: Go in peace, to love and serve the Lord.

All: In the Name of Christ. *Amen.*

THE RECESSIONAL HYMN: 46

LO, HE COMES WITH CLOUDS DESCENDING (TUNE: HELMSLEY)

1. Lo, he comes with clouds descending,
Once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia! Alleluia! Alleluia!
Christ appears on earth to reign.
2. Every eye shall now behold him
robed in dreadful majesty;
those who set at naught and sold him
pierced and nailed him to the tree,
deeply wailing, deeply wailing, deeply wailing,
shall the true Messiah see.
3. Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture, with what rapture,
with what rapture,
gaze we on those glorious scars!
4. Yea, amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own:
Alleluia! Alleluia! Alleluia!
Thou shalt reign, and thou alone.



CHRIST CHURCH CATHEDRAL COVID-19 CHURCH PROTOCOLS FOR ALL WORSHIPPERS

Sanitization: Sanitization, takes place in The Narthex. Please sanitize your hands.

●Please remain 3 feet apart on the Communion line and sanitize your hands at the Chancel Step, in preparation to receive Communion in the hand.

The Cell Group for the day is responsible for lectors:

●Lectors please sit up front, in assigned seating

PLEASE COOPERATE WITH OUR HOSPITALITY MINISTRY!

OUR STEWARDSHIP RESPONSIBILITY

My Brothers and Sisters in Christ and Guests:

Welcome to our Cathedral.

As we continue to navigate the Covid-19 Pandemic together, remember that the church's operations and obligations remain the same. We know that you love your church and are committed to its mission and ministry.

For those who wish to tithe electronically: Online contributions can be sent to FCIB Christ Church Vestry Account #1247357; Transit #09120 (Branch - Parliament & Bay Streets)

●If you are a customer of FCIB, it will be a third party transfer; any other bank, it will be a domestic transfer to FCIB Christ Church Vestry Account #1247357; Transit #09120

●Please select the option indicating that you want the sender's information to be shared, so that our parish records can be updated as well.

If you are not an FCIB Customer and do not have the option to share the sender's information, kindly email a copy of your transaction or the details of the receipt to: christchurch_offering@yahoo.com Members, who have not received an email acknowledgement of their electronic Offering are asked to telephone the Parish Office.

For those who wish to pay over the counter: You can deposit over the counter to FCIB Christ Church Vestry Account #1247357; Transit #09120 (Branch - Parliament & Bay Streets).

If neither of these is possible: The office will be open **Monday through Friday, from 9 a.m. to 5 p.m.** for any pastoral matter and to receive stewardship contributions.

In that regard, we are proposing the three options with regards to your financial support.

Let us together, continue to exercise committed and responsible Christian Stewardship in this matter. We continue to pray for an end to this pandemic and for our strength in the Lord, as we navigate the Pandemic.

We thank you for your loyalty and commitment to God's church. Remember, stewardship is a way of life and in all things we give God thanks.

Let us continue to observe safe health practices and be constant in prayer, as we seek God's favour.

Dean Bain

REFLECTION

The Beautiful Meaning and Purpose of Advent

The Advent season is a four-week period before Christmas that celebrates the anticipation and coming of Jesus Christ, the Messiah. The origin of "advent" is from the Latin word *adventus* which simply translates "coming" or "arrival". Not only is the Christian meaning for preparation and celebration of the coming of Jesus Christ, his birth at Christmas, but also to celebrate the new life when someone accepts Jesus Christ as their Saviour, and lastly, the anticipation of Jesus returning again.

There are beautiful and rich traditions behind the celebration of Advent. Let's take a deeper look at the focus and themes of each week of Advent and some of the traditions celebrated around the world during the Advent season. May you find time to slow down this Christmas season, say "no" to the things that distract you from Jesus and say "yes" to the gift that God wants you to experience.

The four Sundays of Advent each have a specific theme or focus. The purpose of each theme is to spend time reflecting on the true meaning of the season - the life of Jesus Christ. The goal should be to come before God with a sincere heart and to worship Jesus Christ. To help the observation of these weeks, many churches led their congregation through Advent Readings. This tradition includes the reading of Scriptures that reflect the theme of each week. Whether in a traditional church or at home with your family, these Bible verses are a great way to reflect on the promise of the Messiah both yesterday, today, and tomorrow.

First Sunday of Advent Week 1: Hope (or promise)

Isaiah 9:2, 6-7:

“The people walking in darkness have seen a great light; on those living in the land of deep darkness, a light has dawned...For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the greatness of his government and peace there will be no end. He will reign on David’s throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this.”

Second Sunday of Advent Week 2: Preparation (or waiting or prophecy)

Isaiah 40:3-5:

“A voice of one calling: ‘In the wilderness prepare the way for the Lord; make straight in the desert a highway for our God. Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain. And the glory of the Lord will be revealed, and all people will see it together. For the mouth of the Lord has spoken.’”

Third Sunday of Advent Week 3: Joy (or peace)

Matthew 2:10-11:

“When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh.”

Fourth Sunday of Advent Week 4: Love (or adoration)

John 3:16-19:

“For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God’s one and only Son. This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil.”

Rev’d. Fr. Eric A. A. Miller

CATHEDRAL LIFE

FROM THE ALTAR GUILD: Mrs. Sandra Collie, President of the Altar Guild and members thank the following persons who contributed to the Harvest Sunday decorations. The amount donated was phenomenal. The donors of cash, fruits, vegetables, canned goods and non-perishable food items were: Zelpa Davis, Elvis and Gwen Davis (in thanksgiving for Anniversary and Birthday), H. E. Lowell Mortimer, Alice Martinborough, Eddie & Eulphima Cartwright, Terrance & Patricia Fountain, June Sands, Daryl Pratt, Franon & Shelly Wilson, Lynne Johnson, Wes Thompson, Douglas & Monique Hanna, Andrea Knowles, Tina Knowles, Karla Knowles, Coolidge & Nanette Cartwright, Elma Campbell, Terrell & Alana Major, Alan Butler, Ramon & Tiffany Sweeting, Shanique Campbell, Leroy, Joy and Krsity Johnson, Lana Munnings-Basalagya, Julian Rolle, Marvin Lockhart, Bernadette Robinson, Shena Williams, Arlene Hercules and a special thank you to Vendal Bowe for his untiring support. The Guild is grateful and expresses appreciation to those who packed and distributed the goods to Elizabeth Estates Children's Home: Je'Rome Miller, Pandora Sawyer, Carrington Donaldson, Alice Martinborough, Anthony O'Brien and Arthur Butler. Once again, The Social Outreach Pantry was supplemented from the donations to support persons experiencing food crisis across New Providence.

FROM THE FLORAL COMMITTEE: The Floral Committee of the Altar Guild expresses thanks and appreciation to all those who have donated, given of their time and talents to the floral decorations of the church for memorials, special occasions, and Feast Days. The Christmas decorations will be coordinated by the Altar Guild Flower Committee. Members who would like to contribute to the decorations for Christmas, may do so through the Parish Office, or any of the following members of the Floral Committee: Ms. Arlene Hercules (502-7079/422-3592), Ms. Shena Williams (376-0074), and Mrs. Sandra Collie (427-6837)

CORPORATE COMMUNION: Christ Church Cathedral Anglican Church Men, will make their Corporate Communion this morning, at the 9:00 a.m. Service. Their monthly meeting will be held at 2:00 p.m. via Zoom

WELCOME: A warm welcome is extended to the Godparents, family members and friends of **Lars Chadwick Lightbourne and Caelin Sebastian Johnson**, guests at the 11:30 a.m. Service. **Lars** is the son of **Corey & Wanda Lightbourne** and grandson of **Nathaniel & Valrie Dean**. His Godparents are, **Charlotte Holst, Cindy Clarke and John Burrows**. **Caelin** is the son of **Tristan and Joneisha Johnson** and his Godparents are, **Kemona Cartwright, Simone Dean, Georgiann Wilson and Brian Moss**.

BULLETIN SPONSORSHIP: Today's Bulletin is sponsored by **Bernadette Buchanan**, in thanksgiving for her birthday, November 29th.

GIFT DAY: Today is Gift Day. An appeal was made for each member to give a minimum of \$200.00. This year's Gift Day returns, will be used to re-shingle the roof of the Dean's Office, Chapter Room, Columbarium and The Lady Chapel, where there are leaks. The estimated cost is \$45,000.00. Specially marked envelopes: "Harvest Thanksgiving & Parish Gift Day" are included in each box of the weekly Offering Envelopes. Members who do not use the Envelope System, may obtain Gift Day Envelopes from the Ushers. Please be as generous as you possibly can.

THE ANNUAL DIOCESAN ADVENT SUNDAY COMMITMENT SERVICE, will take place *today at 5:00 p.m.* in The Cathedral, with the Commissioning of Archdeacon Dwight Rolle and Archdeacon Hugh Bartlett, and the Installation of Canon Stephen Davies, into the Stall of St. David. Please pray for, and encourage others, to pray for Archdeacons Rolle and Bartlett, and Canon Davies and their families. All leaders and members of Parochial Organizations are encouraged to attend.

CONFIRMATION CLASS: Instructions for Confirmation will be held on Tuesday, November 29th, 2022, at 5:30 p.m.

CHRISTIAN YOUTH MOVEMENT: The CYM will meet on Friday, December 2nd, 2022, at 6:00 p.m.

CHRIST CHURCH CATHEDRAL ZOOM PRAYER MEETING, takes place each Wednesday, at 12:00 noon. Persons interested in joining the meeting, are asked to contact **Mrs. Andrea Saunders** at 449-5474.

VIRTUAL BIBLE STUDY, will be held at 6:00 p.m., on Tuesday, November 29th, 2022. We are studying the Beatitudes - Matthew 5:1-12. This week's study will be on **Part 6: "Blessed are the pure in heart, for they will see God." (Matthew 5:8)**. Participants are encouraged to prepare themselves for the upcoming study session, by reading the Bible Study Notes, in order to share in the study and teaching. Please contact the Parish Office for the Bible Study Topics. The Log-in details are, Meeting ID: 878 6647 7322 Password: 003367

2023 OFFERING ENVELOPES: Members, who would like to have Offering Envelopes for the year 2023, are asked to contact the Parish Office.

WEEKLY MASSES: Wednesdays at 7:00 a.m. and 1:00 p.m., Thursdays at 7:00 a.m. and Fridays at 7:00 a.m.



Happy Birthday



November 27th - December 3rd, 2022

Today:

Karen Coleby

November 28th:

Rosita Smith-Duvalier

Anaya Tynes

Bernadette Buchanan

November 29th:

Efiong Ene

Andrew Sweeting

November 30th:

Ancilleno Davis

December 1st:

Shannon Bethel

Eurie Dorsett Mackey

December 2nd:

Cappucienne Brown

December 3rd:

Ingrid Boyd

Requel Rolle-Huyler

Ashten Fraser

Birthday Prayer: *Watch over Your children, O Lord, as their days increase; bless and guide them, wherever they may be; strengthen them when they stand; comfort them when they are discouraged or sorrowful; raise them up if they fall; and in their hearts, may Your peace which passes all understanding, abide with them on the anniversary of their birth, and all the days of their lives, through Jesus Christ our Lord. Amen.*



November 28th:

Calvin & Juanita Knowles

November 30th:

Warren & Janique Wilson

Wedding Anniversary Prayer: *O gracious and ever-living God, You have created us male and female in Your image: look mercifully upon this couple who has come to You, seeking Your blessing and assist them with Your grace, that with true fidelity and steadfast love, they may honour and keep the promises and vows they made; through Jesus Christ our Saviour, who lives and reigns with You, in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

We Pray For Travelling Mercies For All Who Are Travelling This Week. Let Us Pray: *O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.*

REMEMBER TO PRAY FOR OUR SEMINARIANS: Howard Bethel (St. Andrew's Parish, Exuma); Rondeno Rolle (St. Andrew's Parish, Exuma); Anatol Munnings Ferguson (Pro-Cathedral of Christ The King, G.B.); Tristan Lockhart (Church of the Ascension, G.B.); Jamal Turnquest (Holy Cross Parish, N.P.), Joshua Davis (Holy Spirit, N.P.); Asteir Dean (Church of the Ascension, Lucaya, G.B.); Lamar Nottage (St. Gregory, N.P.) and Preston Pinder (Pro-Cathedral of Christ The King, Freeport, G.B.).

Please also pray for Ordinand, Mr. John Pinder (Christ The King, N.P.).

ITEMS NEEDED FOR SOCIAL OUTREACH



- All Purpose Flour
- Canned Tuna
- Cooking Oil
- Corned Beef
- Evaporated Milk
- Loose Corn
- Noodles
- Rice
- Sugar
- Tea Bags
- Vienna Sausages
- Bath Soap
- Toothbrushes
- Toothpaste

PETITIONS FOR THE SICK AND THOSE AT HOME

MEMBERS AND FRIENDS: Archbishop Drexel Gomez & Mrs. Carol Gomez, Canon Peter Scott, Dien Bailey, Brent Burrows, Lorene Cancino, Michael & Verona Cartwright, Ancilleno Davis Sr., Wanda Dorsett, Gretal Ford, Dr. Michael Gerassimos, Hazel Halkitis, Jason Hanna, Wilfred & Dorey Horton, Bertram Knowles, Hamutle Nichols, Deborah Nixon, Romaine Nixon, Christopher & Nakeisha Pickstock, Mary Poindexter, Delglica Rahming, Emerald Sands, Henry Sawyer, Philip Swaby, Leslie Sweeting, Frankiemae Thompson, Paul Thompson Sr., Godfrey Toote, Patricia Treco, Kyhiesha Treco and Blanche Weech.

THE RECOVERING: Mara Bethel, Naomi Bethel, Leonard ‘Lenny’ Cumberbatch, Payton Dean, Patricia Ferguson, Stephanie Grant, Evelin Prescod, Cmdr. (Ret.) Leon Smith and Virginia Thompson.

Often we ask for persons to be placed on the Sick List and forget to have them removed as necessary. For additions to and deletions from the list, kindly contact The Cathedral’s Office.

PRAYER FOR THE SICK: Lord Jesus Christ, in the days of Your flesh, the sick were brought to You for healing: hear us as we now bring to You in our prayers, those who are ill, in body or in mind. May Your presence be with them, to relieve suffering and distress and to restore them to fullness of life, for Your great love’s sake. *Amen.*

HOSPITALIZATION: Please Note! If you are admitted to hospital, sick at home for any length of time or travelling abroad to seek medical attention, please let your Clergy know. Remember, it is your responsibility to notify your parish Priests on such occasions. You can only be ministered to, when and if it is known that you are not well. **The Clergy should also be notified when you are leaving the hospital.**

IN CHRISTIAN MEMORY: Always remember to pray for the repose of the souls of the Faithful Departed. Pray for those who have died recently, those whose anniversaries of burial occur this week, for those interred in The Columbarium and for those who, for whatever reason, have no one to remember them with love and prayer.

LAST WILL AND TESTAMENT: When planning your bequests and memorials, prayerfully consider including The Cathedral Endowment Trust. This will help your church now and in the future.

HOSPITALIZED ANGLICANS: Rev’d. Angela Palacios would like to make contact with Anglicans in hospital or their relatives, if they are unable to speak on the phone. Additionally, she will make herself available for persons who may need counselling. Her email address is: angelapalacios@gmail.com

WEEKLY BIBLE READINGS

MONDAY, NOVEMBER 28TH- SUNDAY, SUNDAY DECEMBER 4TH, 2022

DAYS	MORNING PRAYER	EVENING PRAYER
Mon. Nov. 28th Liturgical Colour: Blue/Purple	Psalms 1, 2 & 3 Isaiah 1:10-20 1 Thessalonians 1:1-10	Psalms 4 & 7 Amos 2:6-16 Luke 20:1-8
Tues. Nov. 29th Liturgical Colour: Blue/Purple	Psalms 5 & 6 Isaiah 1:21-31 1 Thessalonians 2:1-12	Psalms 10 & 11 Amos 3:1-11 Luke 20:9-18
Wed. Nov. 30th The Feast of St. Andrew Liturgical Colour: Red	Psalm 34 Isaiah 49:1-6 1 Corinthians 4:1-16	Psalms 96 & 100 Isaiah 55:1-5 John 1:35-42
Thurs. Dec. 1st Liturgical Colour: Blue/Purple	Psalm 18:1-20 Isaiah 2:12-22 1 Thessalonians 3:1-13	Psalm 18:21-50 Amos 4:6-13 Luke 20:27-40
Fri. Dec. 2nd Liturgical Colour: Blue/Purple	Psalms 16 & 17 Isaiah 3:8-15 1 Thessalonians 4:13-18	Psalm 22 Amos 5:1-17 Luke 22:1-14
Sat. Dec. 3rd Liturgical Colour: White/Gold St. Francis Xavier, Missionary, 1552	Psalms 20 & 21:1-7 Isaiah 4:2-6 1 Thessalonians 4:13-18	Psalms 110:1-5, 116 & 117 Amos 5:18-27 Luke 21:5-9
Sun. Dec. 4th Second Sunday of Advent Liturgical Colour: Blue/Purple	Psalms 148, 149 & 150 Isiah 5:1-7 2 Peter 3:11-18	Psalms 114 & 115 Amos 7:1-9 Luke 7:28-35

Readings: Sunday, December 4th, 2022

Second Sunday of ADVENT

Liturgical Colour: Purple

Epiphany Cell - John Burrows, Coordinator

Isaiah 11:1-10

Psalm 72:1-7, 18-19

Romans 15:4-13

Matthew 3:1-12

Services

Sunday:	7:15 a.m.	Said Mass
	9:00 a.m.	Said Mass
	11:30 a.m.	Said Mass
Wednesday:	7:00 a.m.	Said Mass
	1:00 p.m.	Said Mass - The Lady Chapel
Thursday:	7:00 a.m.	Said Mass
Friday:	7:00 a.m.	Said Mass

**ALL ARE WELCOME IN THE HOUSE OF THE LORD
SHARE IN THIS JOY OF FELLOWSHIP**

**The Dean, Assistant Curate, Wardens, Vestry and Congregation of Christ Church
Cathedral, extend a warm welcome to all visitors to the Cathedral.**

THE VESTRY

Dean & Rector

The Very Rev'd. Harry Bain

Assistant Curate

Rev'd. Fr. Eric A. A. Miller

Secretary

Justice Jeanine Weech-Gomez- Ph. 328-2959

Dean's Senior Warden

Mr. Ronald Clarke - (Ron) - Ph. 393-1185

Assistant Secretary

Ms. Lynne Johnson - Ph. 327-3138

Dean's Junior Warden

Mrs. Rosita Smith-Duvalier - Ph. 324-1024

Treasurer

Mr. Brian Albury - Ph. 327-4778

People's Warden

Mr. Llewellyn Burrows - Ph. 359-0051

Elected 2021-2023

Mr. Denzil Sirra
Mrs. Bernadette Robinson
Mr. Brian Albury
Mrs. Contanza Bourne

Elected 2022-2024

Mr. Swithun Burrows
Mrs. Tiffany Hall-Sweeting
Mr. Andrew Moncur
Justice Jeanine Weech-Gomez

Appointed 2022-2023

Mr. Charles Sands
Mr. Franon Wilson
Ms. Lynne Johnson
Mr. Richard Uriasz

EX-OFFICIO

Mr. Keith Seymour (ACM President)
Mrs. Sandra Burrows (ACW President)
Mrs. Rosita Smith-Duvalier (Dean's Junior Warden)
Mrs. Tracey Knowles (Sunday School Superintendent)
Mr. Henderson Burrows - (President of St. Ambrose Guild)
Mrs. Alexandine Collie (Sandra) (Altar Guild President)
Ms. Krista Burrows (Youth Representative)
Mr. Adrian Archer (Director of Music)
Ms. Pandora Sawyer (President, Hospitality Ministry)
Mr. Swithun Burrows (Chairman of the Social Outreach)
H. E. Lowell Mortimer, O.D., OBE - (Chairman of Endowment Trust)