Christ Church Cathedral
Anglican/Episcopal Church
Nassau, New Providence, The Bahamas
Established 1670
(This present building was opened for services in 1841)

Sunday, June 6th, 2021
The Second Sunday After Pentecost
CHRIST CHURCH CATHEDRAL

Post Office Box N-653
George Street
Nassau, New Providence
Commonwealth of The Bahamas

The Most Reverend Howard K. A. Gregory S.T.D.
Archbishop
Church In The Province Of The West Indies

Assistant Bishop: The Most Rev’d. Drexel W. Gomez, CMG, B.A. (Hons), D.D.
Dean & Rector: The Very Rev’d. Harry J. L. Bain, Dip. Theology, L.Th., B.Th, M.Div., J.P.
Assistant Curate: Rev’d. Chitan R.D. Thompson, B.A. Theology
Associate Priest: Rev’d. Angela Palacious, PGCE, MA, M.Div., Th.M.
Dean’s Wardens: Mr. Ronald Clarke (Ron)
People’s Warden: Mrs. Rosita Smith-Duvalier
Parish Administrator: Mrs. Tanya Hunt-Major
Dean’s Verger: Mr. Alfred Dorsett
Custodians: Ms. Marilyn Panza
People’s Warden: Mrs. Virginia Thompson
Parish Administrator: Mrs. Tanya Hunt-Major
Dean’s Verger: Mr. Alfred Dorsett
Custodians: Ms. Marilyn Panza
Mr. Anthony O’Brien
Mr. Vendal Bowe
Mr. Arthur Butler (Sundays and Wednesdays)
Mrs. Micheline Demeritte (Sundays)

Telephones: Cathedral Office 322-4186/325-5005   Fax: 356-5488
E-Mail: parishadmin@christchurchcathedralbahamas.com
Christ Church Cathedral Website: www.christchurchcathedralbahamas.com

The Dean: 328-7583 (Office) 326-3522 (Residence)
Email: harrybain846@gmail.com

Assistant Curate: 325-5002 (Office) 436-4102 (Residence)
Email: crd.thompson@gmail.com

Cathedral Chapter:
The Dean
The Very Rev’d. Harry Bain

Archdeacons:
The Venerables: Keith Cartwright, Earl Hepburn, Kingsley Knowles and
Mark R. Lindsay-Fox

Canons:
Atma Budhu, Sebastian Campbell, Mark Kendall, Norman Lightbourne,
Basil Tynes, Peter Scott and Crosley Walkine

Worshippers are kindly requested to turn off or mute all electronic devices
TODAY’S CELEBRANTS
Rev’d. Chitan Thompson .......................... 7:30 a.m. and 11:30 a.m.
Dean Harry Bain ........................................ 9:30 a.m.
Liturgical Year B. ..................................... Liturgical Colour: Green

ALL ARE WELCOME IN THE HOUSE OF THE LORD
TO SHARE IN THIS JOY OF FELLOWSHIP
The Dean, Assistant Curate, Wardens, Vestry and Congregation of
Christ Church Cathedral, extend a warm welcome to all visitors to the Cathedral.

St. Bartholomew Cell: Mrs. Valeria Pyfrom - Coordinator
(Please Remove Mask When Reading)

7:30 a.m. 9:30 a.m. 11:30 a.m.
First Lesson & (Psalm): Roseanne Smith Rachel Sirra Margaret Carey
Second Lesson: Tiffany Hall Sweeting Denzil Sirra Terrence Pratt
Intercession: Contanza Bourne Jayne Ingraham Antoinette Aranha

INTROIT: 320 “IN CHRIST THERE IS NO EAST OR WEST”
(TUNE: ST. PETER)

1. In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

2. Join hands, disciples of the faith,
whate’er your race may be!
Who serves my Father as his child
is surely kin to me.

3. In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.
OPENING SENTENCE

Celebrant: Grace to you and peace from God our Father and the Lord Jesus Christ. Amen. (Philippians 1:2)

Blessed be God: Father, Son and Holy Spirit. Alleluia, Alleluia!

All: And Blessed be His Kingdom, now and forever. Amen. Alleluia, Alleluia!

COLLECT FOR PURITY

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIE

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One; you alone are the Lord: you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

THE COLLECTS

The Collect for the Second Sunday after Pentecost: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever Amen.
Diocesan Reigniting True Worship—(Said By All) O God, our Father, You are great and above You there is no other. We, your children, humble ourselves before You. We turn from selfishness, pride and apathy and we earnestly seek Your face. Bless, strengthen and renew Your church. Reignite our desire to worship You and You alone. Forgive us for those times when we have wounded You and wounded others. May Your Holy Spirit strengthen us to achieve great things for You now and always through Jesus Christ, our Lord. Amen.

The Ministry of the Word

THE FIRST LESSON: 1 SAMUEL 8:4-11, 16-20

Reader: A Reading from the First Book of Samuel, the 8th Chapter beginning at the 4th Verse.

(In our Hebrew Bible lesson, the elders of Israel insist that the aging prophet Samuel, anoint for them a king such as governed the surrounding nations. The biblical account refers to the military threat of the Philistines as the primary motivation for this request, but other pressures were likely at work as the tribal structure of Israelite society underwent change. God tells Samuel to consent to the request of the elders, but to make clear the cost involved in submission to the arbitrary power of a human monarch.)

4 All the elders of Israel gathered together and came to Samuel at Ramah, 5 and said to him, ‘You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.’ 6 But the thing displeased Samuel when they said, ‘Give us a king to govern us.’ Samuel prayed to the Lord, 7 and the Lord said to Samuel, ‘Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. 8 Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. 9 Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them. 10 So Samuel reported all the words of the Lord to the people who were asking him for a king. 11 He said, ‘These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; 16 He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. 17 He will take one-tenth of your flocks, and you shall be his slaves. 18 And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.’ 19 But the people refused to listen to the voice of Samuel;
they said, ‘No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.’

Reader: The Word of the Lord.
Response: Thanks be to God.

The Proper Psalm

Psalm 138 (to be read responsively at 7:30 a.m. and 11:30 a.m.)

{A hymn of praise and thanksgiving to the Lord on high who has saved God’s servant and cares for the lowly.}

1 I will give thanks to you, O Lord, with my whole heart; *before the gods I will sing your praise.
2 I will bow down toward your holy temple and praise your Name, *because of your love and faithfulness;
3 For you have glorified your Name *and your word above all things.
4 When I called, you answered me; *you increased my strength within me.
5 All the kings of the earth will praise you, O Lord, *when they have heard the words of your mouth.
6 They will sing of the ways of the Lord, *that great is the glory of the Lord.
7 Though the Lord be high, he cares for the lowly; *he perceives the haughty from afar.
8 Though I walk in the midst of trouble, you keep me safe; *you stretch forth your hand against the fury of my enemies; your right hand shall save me.
9 The Lord will make good his purpose for me; *O Lord, your love endures for ever; do not abandon the works of your hands.

Glory to the Father, and to the Son and to the Holy Spirit, As it was in the beginning is now and shall be forever. Amen.
THE SECOND LESSON: 2 CORINTHIANS 4:13–5:1

Reader: A Reading from the Second Letter of Paul to the Corinthians, the 4th Chapter beginning at the 13th Verse.

(In this passage, Paul speaks of the eternal and glorious hope that belongs to Jesus’ disciples even in the midst of trouble and mortality. The apostle has just told of the difficulties that beset his ministry. These, however, have not prevented his preaching of the gospel. Now he quotes scriptures to express his conviction that the belief of Christians can and must be proclaimed in all circumstances. Although our physical being is gradually decaying, we are inwardly being renewed in accordance with what is unseen and eternal.)

13 Just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, 14 because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. 15 Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. 16 So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. 17 For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, 18 because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. 5:1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: The Word of the Lord.
Response: Thanks be to God.

GRADUAL HYMN: “O CHRIST, THE HEALER, WE HAVE COME”
(TUNE: SUN OF MY SOUL, THOU Saviour Dear)

1. O Christ, the healer, we have come to pray for health, to plead for friends. How can we fail to be restored, when reached by love that never ends?

2. From every ailment flesh endures our bodies clamor to be freed; yet in our hearts we would confess that wholeness is our deepest need.

3. How strong, O Lord, are our desires, how weak our knowledge of ourselves! Release in us those healing truths unconscious pride resists or shelves.

4. In conflicts that destroy our health, we diagnose the world's disease; our common life declares our ills: is there no cure, O Christ, for these?
5. Grant that we all, made one in faith, in your community may find the wholeness that, enriching us, shall reach the whole of humankind.’

THE HOLY GOSPEL: MARK 3:20-35

(In our gospel lesson, Jesus is accused of being possessed by the prince of demons. He responds by describing his battle against Satan and indicating that true relationship with him is based in the doing of God’s will. The passage suggests a certain separation between Jesus and his own relatives due to the intensity of his ministry. To those who charge him with doing good by the power of evil, Jesus answers with figures of speech—one implies that Jesus himself is the man who must first bind Satan before destroying his power. A warning is given not to blaspheme against the Holy Spirit—by which perhaps is meant calling good evil.)

Gospellor: The Lord be with you.
All: And also with you.

Gospellor: A Reading from the Holy Gospel of Our Lord Jesus Christ according to Mark, the 3rd Chapter, beginning at the 20th verse.

All: Glory to Christ our Saviour.

The crowd came together again, so that Jesus and his disciples could not even eat. 21 When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ 22 And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ 23 And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. 27 But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 28 Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; 29 but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin— 30 for they had said, ‘He has an unclean spirit.’ 31 Then his mother and his brothers came; and standing outside, they sent to him and called him. 32 A crowd was sitting around him; and they said to him, ‘Your mother and your brothers and sisters are outside, asking for you.’ 33 And he replied, ‘Who are my mother and my
And looking at those who sat around him, he said, ‘Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.’

**Gospel**

This is the Gospel of Christ.

**All:** Praise to Christ our Lord.

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**THE SERMON: REVEREND CHITAN THOMPSON**

**ORGAN IMPROVISATION**

**THE NICENE CREED (SAID)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; He suffered, died and was buried. On the third day he rose again in fulfilment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

**INTERCESSION: FORM B**

**Leader:** Father, we pray for Your Holy Catholic Church;

**All:** That we all may be one.

**Leader:** Grant that every member of the Church may truly and humbly serve You.

**All:** That Your Name may be glorified by all people.

**Leader:** We pray for all Bishops, Priests, and Deacons;

**All:** That they may be faithful ministers of your Word and Sacraments.
Leader: We pray for all who govern and hold authority in the nations of the world; 
All: That there may be justice and peace on the earth.

Leader: Give us grace to do Your will in all that we undertake; 
All: That our works may find favour in your sight.

Leader: Have compassion on those who suffer from any grief or trouble; 
All: That they may be delivered from their distress.

Leader: Give to the departed eternal rest; 
All: Let light perpetual shine upon them.

Leader: We praise You for Your saints who have entered into joy; 
All: May we also come to share in Your heavenly kingdom.

Leader: Let us pray for our needs and those of others.

Silence may be kept.

All: Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen.

**ACT OF PENITENCE AND ABSOLUTION:**

Celebrant: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Let us therefore confess our sins.

All: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ’s sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.
Celebrant: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant: We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

All: Let us then pursue the things that make for peace and build up the common life.

Celebrant: The peace of the Lord be always with you.

All: And also with you. (Kindly remain in your seats)

Those celebrating Birthdays and Wedding Anniversaries are invited to stand and remain in place for Special Prayers and a Blessing.

WELCOME & NOTICES

The Liturgy Of The Eucharist

Offertory Sentence: Brothers and Sisters, “Let us walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.” Ephesians 5:2

Offertory Anthem: Christ Church Cathedral Choir
“Healer Divine”
Marty Haugen

Offertory Hymn: 431 “Fight The Good Fight” (Tune: Duke Street)

1. Fight the good fight with all thy might! Christ is thy strength, and Christ thy right; lay hold on life, and it shall be thy joy and crown eternally.

2. Run the straight race through God’s good grace, lift up thine eyes, and seek His face; life with its way before us lies, Christ is the path, and Christ the prize.

3. Cast care aside, lean on thy guide; His boundless mercy will provide; trust, and thy trusting soul shall prove Christ is its life, and Christ its love.

4. Faint not nor fear, His arms are near, He changeth not, and thou art dear; only believe, and thou shalt see that Christ is all in all to thee.
THE OFFERTORY PRAYER

All: Father, we offer You these gifts which You have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through Your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all Your people become channels of Your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Celebrant: The Lord be with you.
All: And also with you.

Celebrant: Lift up your hearts.
All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.
All: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give You thanks, Father almighty, everlasting God; Because on this most glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and lifegiving Spirit to your church.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Therefore we praise You, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name:

All: Holy, holy, holy Lord, God of power and might; heaven and earth are full of Your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious Father, all creation rightly gives You praise. All life, all holiness, comes from You through Your Son, Jesus Christ our Lord, whom You sent to share our human nature, to live and die as one
of us, to reconcile us to You, the God and Father of all.

We therefore bring You these gifts, and we ask You to make them holy by the power of Your Spirit, that they may become the Body and Blood of Your Son, our Saviour Jesus Christ, who offered Himself in obedience to Your will, the Perfect Sacrifice for all mankind.

On the night He was betrayed, He took bread, and when He had given thanks to You, He broke it and gave it to His disciples and said: "Take this and eat it: This is My Body which is given for you. Do this for the remembrance of Me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is My Blood of the New Covenant, Which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of Me."

Let us proclaim the mystery of our faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Father, calling to mind the death Your Son endured for our salvation; His glorious Resurrection and Ascension; His continual intercession for us in heaven; and looking for His coming again in glory, we offer You, in thanksgiving, this holy and life-giving sacrifice.

Look with favour on Your Church's offering, and grant that we who eat and drink these holy gifts may be filled with Your Holy Spirit and become one body in Christ, and serve You in unity, constancy and peace.

May He make us a perpetual offering to You and enable us, in communion with Blessed Mary, Saint Joseph, her spouse, Saint John The Baptist and the whole company of heaven, to share in the inheritance of Your Saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship You, Father Almighty, with all who stand before You in earth and heaven in songs of everlasting praise:

All: Blessing and honour and glory and power be Yours for ever and ever. Amen.
THE LORD'S PRAYER
Celebrant: As our Saviour has taught us, so we pray:
All: Our Father in heaven, hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD
Celebrant: We break this bread to share in the body of Christ.
All: Though we are many, we are one body, because we all share in one bread.

THE INVITATION
Celebrant: The gifts of God for the people of God.
All: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.
All: Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

HOW TO RECEIVE COMMUNION:
1. After sanitizing your hands, please lower your mask from your mouth, place your right hand in the left, then stretch out your hands to receive the Blessed Sacrament.
2. As soon as it is placed in the palm of your hand, you are to immediately consume it in the presence of the priest.
Remember: Reverence MUST be observed at all times.

POST COMMUNION PRAYER
Celebrant: The Lord be with you.
All: And also with you.
Celebrant: Let us pray
All: Eternal God and Heavenly Father, we thank You for feeding us with the Body and Blood of Your Son Jesus Christ. Send us now
into the world in peace, and grant us strength and courage to love and serve You and all persons in You, with gladness and singleness of heart, through Your Son, Jesus Christ our Lord. Amen.

Celebrant: The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the † blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. Amen.

Celebrant: Let us go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

ST. VINCENT VOLCANO RELIEF SPECIAL COLLECTION

Bishop Boyd’s extension to this appeal ends today, Sunday, June 6th. Let us please be as generous as possible.

RECESSIONAL HYMN: 439 “STAND UP! STAND UP FOR JESUS”
(TUNE: MORNING LIGHT)

1. Stand up, stand up for Jesus,
ye soldiers of the cross!
Lift high his royal banner,
it must not suffer loss.
From victory unto victory
his army he shall lead,
till every foe is vanquished,
and Christ is Lord indeed.

2. Stand up, stand up for Jesus!
The solemn watchword hear;
if while ye sleep he suffers,
away with shame and fear.
Where’er ye meet with evil,
Within you or without,
charge for the God of battles,
and put the foe to rout.

3. Stand up, stand up for Jesus!
the trumpet call obey;
forth to the mighty conflict
in this his glorious day.
Ye that are men now serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.
Members are kindly reminded to refrain from congregating after services.

Stand up, stand up for Jesus!
Stand in his strength alone;
the arm of flesh will fail you,
ye dare not trust your own.
Put on the Gospel armour,
each piece put on with prayer;
where duty calls or danger
be never wanting there.

Stand up, stand up for Jesus!
The strife will not be long;
this day the noise of battle,
the next the victor's song.
To him that overcometh
a crown of life shall be;
he, with the King of glory,
shall reign eternally.

Dean’s announcements

REMEMBER TO PRAY FOR OUR SEMINARIANS: Mr. John Pinder (Christ The King, N.P); Mr. Cameron Saunders (St. Ambrose, N.P.); Mr. Howard Bethel (St. Andrew’s Parish, Exuma) and Mr. Rondeno Rolle (St. Andrew’s Parish, Exuma).

OUR STEWARDSHIP RESPONSIBILITY

My Brothers and Sisters in Christ:
Welcome back to our worship services. **Let us continue to practise, promote and reinforce the protocols such as, staying at home if you do not have to go out or if you have cold or flu-like symptoms; wearing a mask to cover both nose and mouth; social distancing; constant washing/sanitizing of hands; sanitizing highly-touched public surfaces; building immune system by using vitamin C, etc.**

As we ride out this storm together, we remember that the church’s operations and obligations remain the same. We know that you love your church and are committed to its mission and ministry. In that regard, we are proposing three options with regards to your financial support;

**For those who wish to tithe electronically:** Online contributions can be sent to FCIB Christ Church Vestry Account #1247357; Transit #09120 (Branch - Parliament & Bay Streets)

● If you are a customer of FCIB, it will be a third party transfer. Any other bank, it will be a domestic transfer to FCIB Christ Church Vestry Account #1247357; Transit #09120
• Please select the option indicating that you want the sender’s information to be shared, so that our parish records can be updated as well.

**For those who wish to pay over the counter:** You can deposit over the counter to FCIB Christ Church Vestry Account #1247357; Transit #01920 (Branch - Parliament & Bay Streets)

**If neither of these is possible:** The office will be open **Monday through Friday, from 9 a.m. to 5 p.m.** for any pastoral matter and to receive stewardship contributions.

If you are not an FCIB Customer and do not have the option to share the sender’s information, kindly email a copy of your transaction or the details of the receipt to: christchurch_offering@yahoo.com Members, who have not received an email acknowledgement of their electronic Offering are asked to telephone the Parish Office.

Let us together, continue to exercise committed and responsible Christian Stewardship in this matter. We continue to pray for an end to this pandemic and for our strength in the Lord as we navigate these unchartered waters.

We thank you for your loyalty and commitment to God’s church. Remember stewardship is a way of life and in all things we give God thanks. Let us continue to observe safe health practices and be constant in prayer as we seek God’s favour.


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**CHRIST CHURCH CATHEDRAL**

**COVID–19 CHURCH OPENING PROTOCOLS**

Dear Cathedral Family:

We have been given permission by the Government and our Bishop to resume formal worship services in our church building. Due to the COVID-19 pandemic, there will be significant changes. Services will not be the same as we are used to and in order to worship in a safe environment, we will all have to adhere to the health protocols.

Persons with comorbidities are at risk and it is recommended that they remain at home. Children two years and under are also to remain at home.

Please note, no one will be turned away because of his/her age. Personal safety however, is something that the individual member must take responsibility for. All are welcome!
Service Times and What To Expect:

Sunday Services – 7:30 a.m., 9:30 a.m., 11:30 a.m. {note the change}
Weekday Services - Wednesday, Thursday and Friday at 7:00 a.m.

Please arrive at each service 15 minutes before starting time.
The Church will be sanitized after each service.

Windows and doors will be open to allow for more fresh air to flow.
No prayer books or hymn books will be distributed. Everything will be in the bulletin.

The total seating capacity in the Cathedral, following the 6 feet rule, is 120 persons for each service.

CONGREGATION PROCESSING PROCEDURES

Step 1 - Temperature Screening
Temperature Screening takes place immediately outside the West Door or along the west facade of the Cathedral. Persons with elevated temperatures (i.e. temperature above 37.22° Celsius/99° Fahrenheit) will not be allowed to advance to Step 2. Additionally, persons who present with COLD or FLU-LIKE SYMPTOMS will be advised by the health care professional on duty to seek medical attention and will not be allowed to advance to Step 2. Persons with normal temperatures will advance to Step 2.

Step 2 - Registration and Sanitization
Registration and Sanitization take place in The Narthex. Congregants are asked to:
1. Register at first, and afterwards
2. Sanitize their hands
During registration, if individuals are not known to Christ Church Cathedral, they will be asked to produce valid ID’s to confirm their identity.

Step 3 - Seating
Congregants will be ushered into the Nave of the Cathedral to be seated upon completion of Registration and Sanitization by the Seating Team. Congregants will be seated from the front of the church going back.

THE HOSPITALITY MINISTRY

All Ushers on duty MUST arrive to church 30 minutes before the start of each service.
Ushers will:
• see that before anyone enters the Cathedral he/she must sanitize his/her hands in the foyer
• guide in all safety procedures and protocols for church and restroom
• have hand sanitizer/wipes at the back of church
• place bulletins in the pews prior to the start of each service
• be responsible for the offering basket for tithes at the back of the church
• record the names and contact information for each attendee at all services

SYMPTOMS:

Covid symptoms can be just like Flu symptoms. It is recommended that if you are experiencing any of the following symptoms, stay at home and not come to church in order to avoid exposing others to possible Covid and Influenza.

Common Symptoms: ● Fever (greater than 100.4 F) ● Dry cough ● Tiredness

Less common symptoms: ● Aches and Pains ● Sore Throat ● Diarrhoea ● Conjunctivitis (Red Eyes with Pain) ● Headache ● Loss of taste or smell ● A Rash on Skin, or Discolouration of Fingers or Toes.

Serious Symptoms: (Advised to Be seen at a Medical Facility)
● Difficulty breathing or shortness of breath ● Chest Pain or Pressure ● Loss of Speech or Movement.

Parishioners:

● Experiencing COLD or FLU-LIKE SYMPTOMS should remain at home!!

● Must wear a mask (can be removed for Communion and from time to time in accordance with medical advice related to elevated carbon dioxide levels)

● Must also wear a mask covering your nose and mouth, if you wear a clear shield

● Must sanitize when entering the church (one entrance through main door, exit through both doors)

● Must practise physical distancing at all times

● Must provide name and contact information upon arrival

● Are asked to place their offering in the basket located near the entrance

● Will be escorted to their seat

○ Pews will be filled from the front to back of church

○ Pews will be emptied from the back to front of church
• Will be allowed to sit together in one pew if persons are from the same household
• Are expected to remain in their seats except when going for Communion
• Remain six feet apart on Communion line and sanitize hands at the Chancel Step, in preparation to receive communion in the hand
• Must refrain from congregating after services

• Must remain in your seat for the greeting of peace
• Celebrating Birthday/Anniversary are asked to stand and stay in place while the Celebrant Blesses them with Holy Water

The service will take the form of a Said Mass
• No element bearers
• Celebrant washes hands and sanitizes them
• Sanitizing station at Chancel Step before Communion
• Communion can only be in one kind (Priest will place Consecrated Host in the palm of Communicant’s hand)

The Cell Group for the day is responsible for lectors:
• One person for the First Lesson and Psalm
• One person for the Second Lesson/Epistle
• One person for the Intercessions
• Lectors must sit up front in assigned seating

PLEASE COOPERATE WITH OUR HOSPITALITY MINISTRY!

RESUMPTION OF SERVICES: As we readjust ourselves for in house worship, members are encouraged to register for the service of their choice or call the Parish Office. Visitors can register via email: crd.thompson@gmail.com or call the Parish Office: 322-4186. Please register by Friday at 3:00 p.m. It is important to pre-register for the purpose of knowing the attendance number for each service and, if necessary, to carry out contact tracing. Please remember to arrive at least 15 minutes before the start of the service to be properly screened.
GOD IN THE HURRICANE?

Relating that "God created the heavens and the earth", the Book of Genesis makes no mention of hurricanes, earthquakes, volcanoes, nor any other natural disasters that would befall earth's inhabitants; but that same Book tells of the Great Flood that decimated the earth's population, and later Books describe storms like the one that threatened the ship on which Jonah was fleeing from God, and the tempest that Jesus stilled, on the Sea of Galilee. Yet, surveying His creation, God "saw that it was good," Genesis notes. This lends credence to scientists' reports that hurricanes purify the atmosphere for us humans. God makes no mistakes: all that exists, even hurricanes, do so according to God's purpose and will.

When we promote our Caribbean homeland for tourism, we emphasize that in summer you can always find a shady beach fanned by cooling breezes, and our translucent ocean is the best ever for swimming and boating; but any number of island vacations have been interrupted by the advance of hurricanes; residents have had homes, businesses, even lives destroyed by winds and floods.

Jonah viewed the storm that caused the crew to throw him overboard as a worst case scenario for his escapade - but it would guide Jonah into doing the will of God in converting Nineveh. The disciples of Jesus cried out in terror when the sudden storm swamped their boat on the Lake of Galilee - but, when Jesus calmed the storm with a word, they would recognize "what manner of man Jesus was, that even the winds and the waves obeyed Him'.

Of course, we cannot discern what benefits can arise from hurricane-battered Family Islands with homeless, or - worse - drowned inhabitants. We cannot anticipate what this year will bring, but - even amidst disaster - we must trust God that the end result
- in eternity, if not in time, OUR TIME - is for our good. "We walk," St. Paul reminds us, "by faith, not by sight".

Will the storms of our lives - losses, sickness, disappointments - bring us revelation, as to Jonah and Jesus' Disciples - or will they cause bitterness, and lessen our faith in God's power and love? Only you - or I - can determine that.

This is now the beginning of the hurricane season: we must be prepared. Yet, whatever preparations WE make, ultimately we are IN THE LORD'S HANDS - the Lord, the God of storms, but also of the sunshine that is sure to follow. Noah saw his rainbow, God's symbol of mercy - as he emerged from the Ark with his family after the Flood had passed. An even more certain promise beckons you and me: God's own Son saying, "In the world you will have tribulation; but be of good cheer. I have overcome the world."

Rev’d. Chitan Thompson

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CATHEDRAL LIFE

FLOWERS ARE GIVEN TO THE HONOUR AND GLORY OF GOD. Flowers at the High Altar are given by Mrs. Jeanine Weech-Gomez in thanksgiving for her recent appointment as a Justice to the Supreme Court. All other flowers are by the Altar Guild.

CORPORATE COMMUNION: The Anglican Church Women will make their Corporate Communion this morning at the 9:30 a.m. Service.

BULLETIN SPONSORSHIP: Today’s Bulletin is sponsored by Mrs. Faith Ene, in memory of her father, Samuel Thomas Rahming, who died on June 6th, 1980.

THE TRUSTEES OF CHRIST CHURCH CATHEDRAL ENDOWMENT thank Mrs. Christel Sands-Feaste for a donation, given in thanksgiving for and in celebration of her birthday, June 8th.
VESTRY MEETING: A meeting of the Parish Vestry will be held via Zoom on Tuesday, June 15th, at 6:00 p.m. The link will be sent to Vestry members.

ACC "PICK UP AND CARRY" CAKE SALE
The ACW will be having a “Pick up and Carry” Cake Sale on Sunday, June 27th, 2021 after each of the morning services. Please support our efforts with a donation of $10 for a bag of homemade Bahamian sweets to take home and enjoy with your morning coffee or tea. Tickets will be on sale in advance at the back of the church or from any of the ACW members. Purchase your tickets now and simply pick up on June 27th as you leave your favorite morning service. Thank you for your continued support.

BIBLE STUDY: The Dean and Rev’d. Thompson are leading a Seven-Part Series on the Apostles’ Creed. The next session will be on Tuesday, June 8th at 6:00 p.m. Members of The Cathedral are encouraged to join via Zoom and be a part of this teaching series. The Meeting ID: 878 6647 7322 Passcode: 003367. The Topics will include:

1. The Creeds - An Introduction
2. I Believe
3. God The Father
4. God The Son - His Identity and Birth
5. God The Son - His Death and Resurrection
6. God The Son - His Present Activity and Future Role: God The Holy Spirit
7. The Church, Forgiveness, Eternal Life

SUNDAY SCHOOL: After consultation with the Clergy, the Sunday School has decided to delay the reopening of our face-to-face sessions until further notice. We will continue with our virtual Sunday School, every week at 10:00 a.m. We look forward to having you join us this week Sunday, via Zoom. Meeting ID: 712 0509 2492 Passcode: 0gZz5p

SUNDAY SCHOOL LESSON: Sunday School Students are asked to collect their packet for the lesson for June 20th from the Church’s Office.
CHRIST CHURCH CATHEDRAL BUSINESS DIRECTORY: We invite all members who are business owners to register their business with us so that we may in turn share details on our church’s website, and social media pages. Please register by utilizing the link: https://form.jotform.com/210806773214856

CHRIST CHURCH CATHEDRAL PRAYER GROUP meets on Wednesdays at 12:15 p.m. via ZOOM. https://us02web.zoom.us/j/2654504075 Meeting ID: 265 450 4075

HOSPITALIZED ANGLICANS: Rev’d. Angela Palacious would like to make contact with Anglicans in hospital or their relatives, if they are unable to speak on the phone. Additionally, she will make herself available for persons who may need counselling. Her email address is: angelapalacious@gmail.com

Confirmation

Please remember to pray for our Confirmands as they receive instructions for Confirmation

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<tr>
<th>FEMALES</th>
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<tr>
<td>Kaitlyn Arquiza</td>
<td>Jayden Clarke</td>
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<td>Jordyn Campbell</td>
<td>Kaden Harding</td>
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<td>Khassidy Campbell</td>
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<td>Lacey Huyler</td>
<td>Joshua Morales</td>
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<td>Maya Orellana</td>
<td>Amadeus Sands</td>
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<td>Sianna Orellana</td>
<td>Raju Saunders</td>
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<td>Gilbert Thompson Jr.</td>
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A Prayer For Our Confirmands: Almighty God, whose Holy Spirit equips the Church with a rich variety of gifts: Grant that these Confirmands may use them to bear witness to Christ by lives built on faith and love. Make them ready to live His Gospel and eager to do His will, that they may share with all Your Church in the joys of eternal life, through Jesus Christ our Lord. Amen.
June 6th - June 12th, 2021

TODAY:
Morgan Lockhart

June 7th:
Bria Deveaux

June 8th:
Christel Feaste
Roseanne Smith

Birthday Prayer: Watch over Your children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when they are discouraged or sorrowful; raise them up if they fall; and in their hearts may Your peace which passes all understanding abide with them on the anniversary of their birth, and all the days of their lives, through Jesus Christ our Lord. Amen.

June 10th:
Anthony & Antoinette Aranha

June 11th:
Coolidge & Nanette Cartwright

Wedding Anniversary Prayer: O gracious and ever-living God, You have created us male and female in Your image: look mercifully upon this couple who has come to You seeking Your blessing and assist them with Your grace, that with true fidelity and steadfast love they may honour and keep the promises and vows they made; through Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

PETITIONS FOR THE SICK AND THOSE AT HOME


Often we ask for persons to be placed on the Sick List and forget to have them removed as necessary. For additions to and deletions from the list, kindly contact The Cathedral’s Office.

**PRAYER FOR THE SICK:** Lord Jesus Christ, in the days of Your flesh, the sick were brought to you for healing: hear us as we now bring to You in our prayers those who are ill, in body or in mind. May your presence be with them to relieve suffering and distress and to restore them to fullness of life, for Your great love’s sake. *Amen.*

**HOSPITALIZATION:** Please Note! If you are admitted to hospital, sick at home for any length of time or travelling abroad to seek medical attention, please let your Clergy know. Remember, it is your responsibility to notify your parish Priests on such occasions. You can only be ministered to, when and if it is known that you are not well. The Clergy should also be notified when you are leaving the hospital.

**IN CHRISTIAN MEMORY:** Always remember to pray for the repose of the souls of the Faithful Departed. Pray for those who have died recently, those whose anniversaries of burial occur this week, for those interred in The Columbarium and for those who for whatever reason have no one to remember them with love and prayer.

**LAST WILL AND TESTAMENT:** When planning your bequests and memorials, prayerfully consider including The Cathedral Endowment Trust. This will help your church now and in the future.

**ITEMS NEEDED FOR SOCIAL OUTREACH**
- All Purpose Flour
- Canned Tuna
- Corned Beef
- Evaporated Milk
- Loose Corn
- Noodles
- Rice
- Sugar
- Tea Bags
- Vienna Sausages
- Bath Soap
- Toothbrushes
- Toothpaste

**CELL GROUP COORDINATORS:**

**St. Anthony Cell**  
Mrs. Ruth Fawkes: 327-0689

**St. Bartholomew Cell**  
Mrs. Valeria Pyfrom: 324-7211

**St. Christopher Cell**  
Mr. Terrance Fountain: 356-7034

**St. Dominic Cell**  
Mr. Douglas Hanna: 357-9339

**Epiphany Cell**  
Mr. John Burrows: 324-3180

**St. Francis Cell**  
Ms. Debra Nixon: 393-2300  
Mrs. Joy Burrows: 676-2323  
Mrs. Pandora Knowles: 393-0812

**St. Gabriel Cell**  
Mrs. LaGloria Davis 698-8781
Monday, June 7th - Sunday, June 13th

Morning Prayer
Psalm 56 & 57
Deuteronomy 30:1-10
2 Corinthians 10:1-18

Evening Prayer
Psalm 64 & 65
Ecclesiastes 7:1-14
Luke 18:31-43

Tuesday
Psalm 61 & 62
Deuteronomy 30:11-20
2 Corinthians 11:1-21

Psalm 68:1-20 (21-23) 24-36
Ecclesiastes 8:14-9:10
Luke 19:1-10

Wednesday
Psalm 72
Deuteronomy 31:30-32:14
2 Corinthians 11:21-33

Psalm 119:73-96
Ecclesiastes 9:11-18
Luke 19:11-27

Thursday
Psalm 70 & 71
Ecclesiasticus 44:19-45:5
2 Corinthians 12:1-10

Psalm 48 & 150
Isaiah 43:10-15
Revelation 21:1-4, 9-14

Friday
Psalm 15 & 67
Ecclesiasticus 31:3-11
Acts 4:32-37

Psalm 19 & 146
Job 29:1-16
Acts 9:26-31

Saturday
Psalm 75 & 76
Ecclesiasticus 46:1-10
2 Corinthians 13:1-14

Psalm 23 & 27
Numbers 3:1-13
Luke 20:1-8

Sunday
Psalm 93 & 96
Ecclesiasticus 46:11-20
Revelation 15:1-8

Psalm 34
Numbers 6:22-27
Matthew 18:1-14

Readings: Sunday, June 13th, 2021
The Third Sunday After Pentecost (Proper 6)
Liturgical Color: Green
St. Christopher Cell - Coordinators: Mr. Terrance Fountain
1 Samuel 15:34-16:13
Psalm 20
2 Corinthians 5:6-17
Mark 4:26-34
Services

Sunday: 7:30 a.m. Said Mass
         9:30 a.m. Said Mass
         11:30 a.m. Said Mass
         6:00 p.m. Solemn Evensong

Wednesday: 7:00 a.m. Said Mass

Thursday: 7:00 a.m. Said Mass

Friday: 7:00 a.m. Said Mass

ALL ARE WELCOME IN THE HOUSE OF THE LORD
SHARE IN THIS JOY OF FELLOWSHIP

The Dean, Assistant Curate, Wardens, Vestry and Congregation of Christ Church Cathedral, extend a warm welcome to all visitors to the Cathedral.

THE VESTRY

Dean & Rector
The Very Rev’d. Harry Bain

Assistant Curate
The Rev’d. Chitan Thompson

Dean’s Senior Warden
Mr. Ronald Clarke - (Ron) - Ph. 393-1185

Secretary
Mrs. Jeanine Weech-Gomez - Ph. 328-2959

Dean’s Junior Warden
Mrs. Rosita Smith-Duvalier - Ph. 324-1024

Assistant Secretary
Ms. Lynne Johnson - Ph. 327-3138

People’s Warden
Mrs. Virginia Thompson - Ph. 437-8684

Treasurer
Mr. Brian Albury - Ph. 327-4778

Elected 2021-2023
Mr. Denzil Sirra
Mrs. Bernadette Robinson
Mr. Brian Albury
Mrs. Contanza Bourne

Elected 2020-2022
Mr. Swithun Burrows
Mrs. Jeanine Weech-Gomez
Mr. Richard Uriasz
Mr. Llewellyn Burrows

Appointed 2021-2022
Mr. Charles Sands
Mr. Franon Wilson
Ms. Lynne Johnson
Mrs. Alana Major

EX-OFFICIO
Mr. Keith Seymour (ACM President)
Mrs. Sandra Burrows (ACW President)
Mrs. Rosita Smith-Duvalier (Dean’s Junior Warden)
Ms. Tracey Johnson (Sunday School Superintendent)
Mr. Henderson Burrows (President of St. Ambrose Guild)
Mrs. Alexandine Collie (Sandra) (Altar Guild President)
Ms. Krista Burrows (Youth Representative)
Mr. Adrian Archer (Director of Music)
Ms. Pandora Sawyer (President, Hospitality Ministry)
Mr. Swithun Burrows (Chairman of the Social Outreach)
H. E. Lowell Mortimer, O.D., OBE (Chairman of Endowment Trust)